

**ORIGINAL**

**FILED**

August 9 2010

*Ed Smith*  
CLERK OF THE SUPREME COURT  
STATE OF MONTANA

IN THE SUPREME COURT OF THE STATE OF MONTANA  
Supreme Court Cause No. DA-10-0226

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PARK PLACE APARTMENTS, L.L.C.,  
Plaintiff/Appellant

v.

FARMERS UNION MUTUAL INSURANCE COMPANY AND WILLIAM F.  
WILHELM  
Defendants/Appellees

and

MONTANA FARMERS UNION INSURANCE AGENCY, INC.,  
Defendant

and

WHITEFISH INSURANCE AGENCY, INC., A Montana Corporation,  
Third Party Defendant

**FILED**

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STATE OF MONTANA

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**DEFENDANT AND APPELLEE, MONTANA FARMERS UNION  
INSURANCE AGENCY, INC.'S MOTION FOR EXTENSION OF TIME TO  
FILE RESPONSE BRIEF TO BRIEF OF PLAINTIFF/APPELLANT, PARK  
PLACE APARTMENTS, L.L.C. - OPPOSED**

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Pursuant to Rule 26(1) M.R. App. P., Defendant/Appellee Montana Farmers Union Insurance Agency, Inc. respectfully moves the Court for a 30-day extension of time in which to file its response brief to the Brief of Plaintiff/Appellant, Park Place Apartments, L.L.C. in the above case (from August 10, 2010 to and including September 9, 2010). The reason for this extension is the undersigned is commencing a week long jury trial on Monday August 9, 2010 and will not be able to meet the deadline. Counsel for all parties were contacted and all approve with the exception of Terry N. Trieweiler.

A proposed Order is attached hereto for the Court's consideration.

DATED this 6<sup>th</sup> day of August, 2010.

HALVERSON & GILBERT, P.C.

By: 

JAMES R. HALVERSON  
Attorneys for Defendant and Appellee  
Montana Farmers Union Insurance  
Agency, Inc.

CERTIFICATE OF SERVICE

I hereby certify that on August 6, 2010, a copy of the foregoing was served upon the following persons by the following means:

_____	Hand Delivery
<u>  x  </u>	Mail
_____	Overnight Delivery Service
_____	Fax

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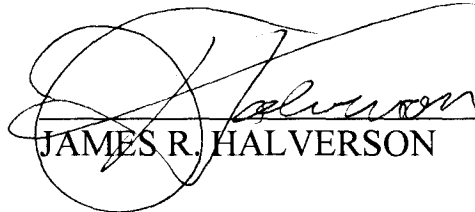
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